***STAPLEFORD ABBOTTS PARISH COUNCIL***

**7 ASHWORTH PLACE, CHURCH LANGLEY, HARLOW, CM17 9PU Phone: 07599 249962**

**Email: StaplefordAbbottsParishCouncil@gmail.com**

**TO: MEMBERS OF THE STAPLEFORD ABBOTTS PARISH COUNCIL:**

**A FULL MEETING OF THE PARISH COUNCIL** will be held on Tuesday May 4 2020 at 7pm ONLINE to transact the business shown in the Agenda below:

Join Zoom Meeting: https://us02web.zoom.us/j/9279269156?pwd=THh6dnQzYkc4SGQ3Y2tlL2FPT1lNdz09

Meeting ID: 927 926 9156 Passcode: 673428

**Elizabeth Thomas** **Interim Clerk to the Parish Council** **April 25 2021**

**DRAFT AGENDA**

**1 Apologies for Absence**

**2 Declarations of Interest**: For Councillors to declare any pecuniary or non-pecuniary interest in any Agenda items.

**3 Minutes of Last Meetings**

**4 Clerk’s Report**

**5 Matters for Report**

 Policies overview Allotment for rent

 Rogation Walk May 9 2021 Litter Picking

 SAFVAG update (footpaths) Elections

 Status of remote meetings in future Police Matters

 Neighbourhood Planning Community speed project

**6 Finance**

PKF Littlejohn: Certification & return/ Invoices & receipts

**7 Planning**

**Application No:** EPF/0908/21 **Officer:** Sophie Ward Bennett **Return** May 17 2021

**Applicant Name:** Blackshaw

**Location:** Esperanza Nursery, Stapleford Road, Stapleford Abbotts RM4 1EJ

**Proposal:** Application for Approval of Details reserved by conditions 13"an assessment of risks posed by any contamination" & 14 "verification report" for EPF/1029/20. (Revised planning application for 8 no. semi-detached houses (Following previous permission for x 5 no. detached houses). http://planpub.eppingforestdc.gov.uk/NIM.websearch/ExternalEntryPoint.aspx?SEARCH\_TYPE=1&DOC\_CLASS\_CODE=PL&FOLDER1\_REF=650500

**8 Parish Council Projects**

 **9 Correspondence**

**10 Meetings of Outside Bodies and Training Courses**

 To receive reports on meetings & training courses attended on behalf of the PC & suggest future training courses.

**11 Highways:** To REPORT on matters that have come to the Parish Council’s attention

**12 Matters for future Agendas**: For Councillors to briefly CONSIDER any items for the next or a future Agenda.

**13 Open Forum**

**14 Time and Date of next meeting**: For Councillors to NOTE: next Council Meeting will be on JUNE 1 at 7.00pm, location to be determined nearer to the date.

**E. Thomas Interim Parish Clerk……………………………………………**